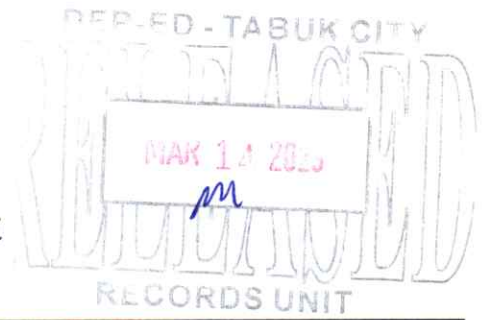




Republic of the Philippines  
**Department of Education**  
Cordillera Administrative Region  
**Schools Division of Tabuk City**



Office of the Schools Division Superintendent

13 March 2023

DIVISION MEMORANDUM  
No. III s. 2023

**SCHEDULE OF THE QUARTERLY NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL  
(NSED)**

TO : All PSDSs  
Public and Private School Heads  
All Others Concerned

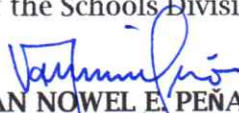
1. Pursuant to OUPS Memorandum No. 2023-04-0892 or "DepEd Order No. 53, s. 2022 Implementing Guidelines", the Mandatory Unannounced Earthquake and Fire Drills shall be implemented separately from the Nationwide Simultaneous Earthquake Drill (NSED).
2. To guide the schools in scheduling their bi-monthly drills, indicated below are the schedules for the quarterly NSED as per OUPS Memorandum No. 2023-04-1668. For the 1<sup>st</sup> quarter schedule, schools may conduct until **March 17, 2023**. Activity report (ANNEX B) must be submitted on or before **March 20, 2023**, to the Division DRRM coordinator through the records office or through this link: <https://tinyurl.com/NSEDTabukCity> for consolidation and submission to the Regional Office.

Quarter	Date	Time
1 <sup>st</sup> Quarter	March 9, 2023	2:00PM
2 <sup>nd</sup> Quarter	June 8, 2023	9:00AM
3 <sup>rd</sup> Quarter	September 7, 2023	2:00PM
4 <sup>th</sup> Quarter	November 9, 2028	9:00AM

3. With the decrease in COVID-19 cases from February 2022 to date, the conduct of traditional or in-person NSED is allowed, provided that minimum health protocols, such as handwashing, wearing of masks and social distancing among others, are strictly implemented and monitored.
4. Immediate dissemination and compliance of this memorandum are desired.

**IRENE S. ANGWAY PhD, CESO V**  
Schools Division Superintendent

For the authority of the Schools Division Superintendent:

  
**JAN NOWEL E. PEÑA**

Officer In-charge  
Office of the Assistant Schools Division Superintendent



**ANNEX B**



REPUBLIC OF THE PHILIPPINES  
**DEPARTMENT OF EDUCATION**  
**REPORT ON THE CONDUCT OF QUARTERY**  
**NATIONWIDE SIMULTANEOUS EARTHQUAKE**  
**DRILL**



**DATE CONDUCTED:** \_\_\_\_\_  
**TIME STARTED:** \_\_\_\_\_  
**TIME ENDED:** \_\_\_\_\_

<b>REGION</b>	_____
<b>DIVISION</b>	_____
<b>NAME OF SCHOOL</b>	_____

<b>Pre-Drill</b>	<b>Yes</b>	<b>No</b>
With available Go Bags?		
With updated preparedness, evacuation, and response plans?		
With updated contingency plan?		
With available early warning system?		
With available emergency and rescue equipment?		
With available First Aid Kits?		
With available communication equipment (internet, cellphone, two-way radio, etc.)?		
With sufficient space in school/classrooms to conduct the "Duck, Cover, and Hold"		
Conducted coordination/preparatory meeting with LDRRMO/BDRRMCs?		
Conducted an orientation to learners and school personnel on earthquake preparedness measures and the conduct of earthquake and fire drills?		
Conducted an orientation to parents on earthquake preparedness measures and the conduct of earthquake and fire drills?		
Learners have accomplished the Family Earthquake Preparedness Homework?		
Conducted alternative activities and/or Information, Education and Communication (IEC) campaigns on earthquake preparedness and fire prevention?		

**Additional Remarks**

<b>Actual Drill</b>	<b>Yes</b>	<b>No</b>
Conducted "DUCK, COVER, and HOLD"?		
Conducted evacuation drill?		

**Additional Remarks**



<b>No. of Personnel</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
No. of Teaching Personnel			
No. of Non-Teaching Personnel			
<i>Grand Total</i>			
<b>No. of Learners</b>	<b>Male</b>	<b>Female</b>	<b>Total</b>
No. of Learners			
No. of IP Learners			
No. of Muslim Learners			
No. of Learners with Disability			
<i>Grand Total</i>			
<b>Post-Drill</b>	<b>Yes</b>	<b>No</b>	
Conduct of post-activity exercises tabletop and functional exercises			
<b>Additional Remarks</b>			
<b>Common issues and concerns encountered during the actual conduct of drill</b>			
1			
2			
3			
4			
5. Add additional item/s when necessary			

**Prepared by:**

**Noted by:**

\_\_\_\_\_  
**[School DRRM Coordinator]**

Date:

\_\_\_\_\_  
**[School Head]**

Date: