

Republic of the Philippines

Department of Education

Cordillera Administrative Region **Schools Division of Tabuk City**



Office of the Schools Division Superintendent

DIVISION MEMORANDUM No. ___ \$.2024

TO: CID Chief

Education Program Supervisors Public Schools District Supervisors All Secondary School Heads ALS Senior High Implementing School Heads/Coordinators All others concerned

DATE: November 22, 2024

SUBJECT: CONDUCT OF DIVISION ALS ADSOCMOB ON ALS-SHS PROGRAM **ACTIVITIES AND PROJECTS**

- 1. The schools Division of Tabuk City through the Curriculum Implementation Division shall conduct the Division ALS ADSOCMOB ON ALS-SHS Program, Activities and Projects at Las Vegas Hotel, Dagupan West, Tabuk City on November 29, 2024.
- 2. The objective of the activity is to advocate and encourage Public Secondary Senior High implementing Schools to implement ALS Senior High School in the division.
- 3. The participants are the CID Chief, Public Schools District Supervisors, Education Program Supervisors, Secondary School heads, ALS Senior High Implementing Schools, and EPSAs.
- 4. Travel expenses and other allowable expenses of the participants shall be charged to local funds subject to usual accounting and auditing rules and regulations.
- 5. Widest dissemination of this memorandum is desired.

For the authority of the Schools Division Superintendent JAN NOWELE.

OIC Asst. Schools Division Superintendent

BENEDICTA B. GAMATERO, PhD, CESO V

Schools Division Superintendent







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TRAINING MATRIX

Time	Activities
7:00-8:00	Registration
8:01-8:30	Opening Program
8:31-9:30	ALS SHS Updates
	> ALS Programs
	> ALS SHS Policy
	(Marionette S. Dooma)
9:31-10:30	ALS SHS Accomplishment
	Tabuk City National High School
	 Dilag Integrated School
10:31-12:00	Walkthrough on the Contextualized MELCS-based ALS
	SHS Curriculum
	(Corazon G. Bravo & Karen W. Tabanganay)
12:01-1:00	LUNCH BREAK
1:00-3:00	Walktrough of Curriculum Guide per subject (LS1-LS6)
	(Skhylyn Nidøy & Brainer Sambat)
3:01-4:00	Preparation of Action Plan
4:01-5:00	Presentation of Action Plan
	Closing Program