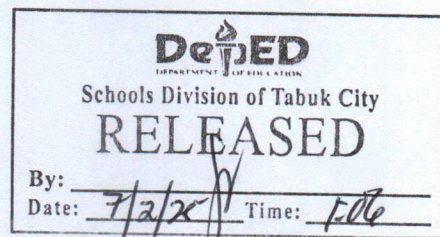




Republic of the Philippines
Department of Education
Cordillera Administrative Region
Schools Division of Tabuk City



Office of the Schools Division Superintendent

July 2, 2025

DIVISION MEMORANDUM

NO. 260 S., 2025

**CONDUCT OF REGIONAL TRAINING OF SPORTS CLUB FACILITATORS ON THE
TEACHING OF SPORTS SPECIFIC SKILLS**

TO: SGOD AND CID CHIEFS
Public Schools District Supervisors
Public Elementary and Secondary School Heads
All Others Concerned

1. Pursuant to the Regional Memorandum No. 429 s. 2025, the DepEd-CAR through the Education Support Services Division will be conducting Regional Training of Sports Club Facilitators on the Teaching of Sports Specific Skills on **July 21-25, at Teachers Camp, Baguio City.**

2. Participants to this activity are as follows:

| EVENT | LAST-NAME | FIRSTNAME | MI | SEX | SCHOOL |
|---------------|-----------|------------------|----|-----|-----------------------------|
| ARNIS | Dulay | Jelyca | B. | F | Kalinga Natinal High School |
| ARNIS | Mores | Charmaine | | F | Southern Tabuk Integrated |
| ARNIS | Bomosao | Jovilyn | | F | Bulo Elem. School |
| ARNIS | Galinggan | Raymar | M. | M | Tabuk City - NHS |
| DANCESPORT | Padcayan | Trisha May | A. | F | Tabuk City - NHS |
| DANCESPORT | Bangao | Marissa | D | F | Dilag IS |
| DANCESPORT | Pinera | Verly | M. | F | New Tanglag - ES |
| DANCESPORT | Caddawen | Jeddy | F. | F. | New Tanglag - NHS |
| TABLE TEN-NIS | Balacang | Zander | W. | M. | Casigayan - ES |
| TABLE TEN-NIS | Manuel | Benjamin | S. | M. | SGOD |
| TABLE TEN-NIS | Gunaban | Cristhea Myr-rah | C. | F. | Bulanao Central School |
| TABLE TEN-NIS | Favila | Rachelle | M. | F. | kalinga - NHS |
| WUSHU | Baydon | Johnny | | M. | Agbannawag - NHS |



Republic of the Philippines
Department of Education
Cordillera Administrative Region
Schools Division of Tabuk City


Office of the Schools Division Superintendent

| | | | | | |
|---------------|------------|----------------|----|----|-----------------------------|
| WUSHU | Aplod | Jude | | M. | San Pablo Integrated School |
| WUSHU | Layugan | Richard | | M. | Tabuk City - NHS |
| WUSHU | Baguion | Etherliza | G. | M. | kalinga - NHS |
| SEPAK TAKRAW | Quines | Paul Francis | L. | M. | Tabuk City - NHS |
| SEPAK TAKRAW | Banggan | Eric Vonn | M. | M. | Tabuk City - NHS |
| SEPAK TAKRAW | Abad | Hener | P. | M. | Pinagan - ES |
| SEPAK TAKRAW | Paclay | Matt | D. | M. | Addang-ES |
| PENCAK SI-LAT | Cawilan | Jamaila | F. | F. | Agbannawag - NHS |
| PENCAK SI-LAT | Gatan | George Stephen | A. | M. | Tabuk City - NHS |
| PENCAK SI-LAT | Perez | Jezreel | M. | M. | Agbannawag - NHS |
| PENCAK SI-LAT | Ronald Jr. | Galano | S. | M. | kalinga - NHS |

3. Board and lodging shall be provided during the activity while travel expenses of participants shall be charged against local funds, subject to the usual accounting and auditing rules and regulations. Check-in starts at 2:00 pm of July 21, 2025. First meal to be served is PM snack of July 21, 2025, while last meal shall be lunch of July 25, 2025.

4. For other details, please refer to the said attached Regional Memorandum.

5. Immediate dissemination and compliance to this memorandum is desired.


BENEDICTA B. GAMATERO PhD, CESO V
Schools Division Superintendent