

Republic of the Philippines **Department of Education** Cordillera Administrative Region DIVISION OF TABUK CITY





DEP-ED - TABUK CIT

DIVISION MEMORANDUM s. 2019 No: /º

TO:

Public Schools District Supervisors Public & Private Secondary Schools All Others Concerned

FROM:

BENEDICTA B. GAMATERO

OIC, Schools Division Superintendent

SUBJECT:

SCRIPTWRITING AND DOCUMENTARY FILM COMPETITION

DATE:

July 17,2019

- 1. Population Commission, Cordillera Administrative Region will conduct the Regional Adolescent Health and Development (AHD) Film Festival this year. One of the highlights will be Scriptwriting and Documentary Film Competition with the theme: "The youth and the Demographic Transition."
- 2. This competition aims to develop and produce advocacy materials that highlight population related issues focusing on our youth.
- 3. For the Contests' Guidelines, please refer to the Enclosure of this memorandum. For inquiries kindly contact Ms. Edelene Ann G. Fernandez at CP No. 09277858297.
- 4. Immediate and widest dissemination of this memo is desired.

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GENERAL GUIDELINES FOR THE 4TH REGIONAL ADOLESCENT HEALTH AND DEVELOPMENT (AHD) FILM FESTIVAL

A. Theme: The Youth and the Demographic Transition

B. Guidelines:

B.1. Scriptwriting Competition

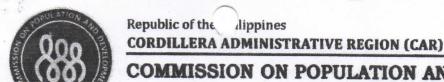
- The competition is open to Grades 9, 10, and 11 students from public or private schools. Call for entries will be disseminated through Provincial and City Population Offices, DepEd Regional and Division Offices, and POPCOM Website and social media platforms.
- Only one entry per school is allowed. (Only one team is allowed to represent the participating school.)
- Concept papers should be original and have never been submitted in any previous competitions.
 Failure to fully accomplish the submission form will result to disqualification.
- Deadline of submission of entries is on August 2, 2019 at 5:00 PM. Late submissions will not be accepted.
- Qualified teams shall attend the Orientation on the Adolescent Health and Development Component, Demographic Dividend, and Filmmaking Workshop. Those who cannot attend the workshops will not be allowed to proceed in the competition. A scriptwriter, director, and coach of the five (5) highest-rated concepts shall attend the said training.

B.2. Production and Technical Aspects

- Only **Grades 9, 10, and 11 students must be hands-on** in the whole production process including the shooting, writing, and editing stages.
- Permits and relevant requirements must be secured during the pre-production and production stages.
- The number of production team members for every school is not restricted to any number.
- Rental of equipment is allowed. Professional assistance during the production phase may be sought.
 However, students must be hands-on during the post-production stage, with minimal technical assistance.
- Original and royalty-free music should be used. Composition of original music is highly encouraged.
- The use of local languages is encouraged. All films must have English subtitles.
- The Regional Population Office may conduct monitoring to provide technical assistance as needed.

B.3. Submission of Entries

- Documentary films must have a maximum running time of 15 minutes but not less than 10 minutes including credits and disclaimer.
- AHD Film Festival entries must be submitted in complete Film Packages. Electronic copies should be
 included in a DVD-R package in a black standard DVD case. All documents must be in A4 size, Cambria,
 font size 12. The DVD-R package must contain the following files:
 - File format of film: .avi (should play in Windows Media, VLC Players)
 - o 1-minute trailer
 - One (1) 150-word synopsis in English, one (1) 150-word synopsis in Filipino, both in Word format
 - o Soft copy of film poster, .png, 5ft x 3 ft, portrait
 - Soft copy of duly accomplished submission form including the following:
 - Full list of crew (including coach)
 - Short biography of crew
 - Short biography, filmography of director
 - Individual high quality 2x2 photos of all the crew properly labelled with role and name. (i.e. Director_Edelene Fernandez).
 - Soft copies of at least five (5) still photographs from the film
 - o Soft copies of at least five (5) behind-the-scene photographs
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- Scanned copies of crew members' consent letters with parents' signatures The complete Film Package must also include hard copies of the following:
 - o Photocopies of crew members' birth certificates
- o Original copies of crew members' consent letters with parents' signatures Failure to complete the documents aforementioned will lead to disqualification.

C. Timeline

Activity	Target Date		
Dissemination: Call for entries for the 2019 AHD Documentary Film Festival and submission of concept papers (deadline on August 2, 2019, 5:00 PM)	July 9, 2019-August 2, 2019		
Desk Review of entries, deliberation	August 5-8, 2019		
Announcement of top 5 qualified teams (official invitation to be sent to schools, posted on social media)	August 9, 2019		
Orientation on the Adolescent Health and Development Component, Demographic Dividend, and Filmmaking Workshop August 27-30,			
Production, pre-production period	August 31, 2019- October 27, 2019		
Submission of documentary film entries (deadline on October 28, 2018, 5:00 PM)	October 28, 2019		
Judging and deliberation	October 29, 2019- November 4, 2019		
Revision, completion of requirements for regional entry	November 5-15, 2019		
Submission of regional entry to POPCOM-CO	November 15, 2019		
AHD Film Festival 2019 Premiere and Awarding Ceremonies (in line with PopDev Week Celebration)	November 27, 2019		

D. Awards and Criteria for Judging **D.1. Scriptwriting Competition**

The documentary film concept papers will be evaluated according to its relevance to the theme, especially on how it effectively conveys the concepts on demographic transition. The documentary film's potential to be used as an advocacy material to promote the Philippine Population Management Program is shall be considered.

D.2. Documentary Film Comp

Category	Criteria	Prizes	
Film (3 winners: Champion, 1st and 2nd runners up)	Content (40%) Narrative excellence/ power of storytelling, relevance to the theme Technique (40%) Cinematography, production design, editing, scoring Social impact (20%) Impression, recall, meaningfulness, ability to move the audience	Champion: Cash prize (₱5,000), plaque, certificate of recognition 2nd runner up: Cash prize (₱4,000), plaque, certificate of recognition 3rd runner up: Cash prize (₱3,000), plaque, certificate of recognition Regional finalists: Cash prize (₱1,000), certificate of recognition	
Best Director	Execution of the whole story and	Cash prize (\$500),	

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Best Script	Relevance to the theme (50%) Originality (20%) Use of storytelling techniques that is logical and engaging (30%)	Cash prize certificate recognition	(₱500), of
Best Cinematography	Shots are well-frame and well-lit (50%) The use of camera techniques does not detract from the story but further the story (50%)	Cash prize certificate recognition	of
Best Editing	Appropriate use of transitions and effects in communicating and emphasizing the main idea (50%) Effective placement of elements such as audio, texts, etc. in communicating the main idea (50%)	Cash prize certificate recognition	
Best Poster	Relevance to the theme (25%) Creativity, presentation, overall appeal (50%) Originality (25%)	Cash prize certificate recognition	(₱250), of
Best Trailer	Trailer Relevance to the theme (25%) 'Creativity, presentation, overall appeal (50%) Originality (25%)		(₱250), of

ADOLESCENT HEALTH AND DEVELOPMENT (AHD) FILM FESTIVAL SUBMISSION FORM

WORKING TITLE:		
SCHOOL:		
MUNICIPALITY:		PROVINCE:
NAME OF PRINCIPAL:		,
SCRIPTWRITER		
COMPLETE NAME:		
ADDRESS:		
AGE:	SEX:	GRADE LEVEL:
CONTACT NUMBER:		EMAIL ADDRESS:
DIRECTOR		
COMPLETE NAME:		
ADDRESS:		
AGE:	SEX:	GRADE LEVEL:
CONTACT NUMBER:	•	EMAIL ADDRESS:
ACLAN		
COACH		
COMPLETE NAME: ADDRESS:		
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