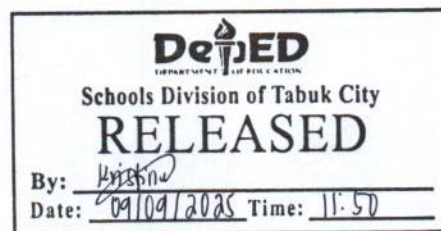




Republic of the Philippines
Department of Education
CORDILLERA ADMINISTRATIVE REGION
Schools Division of Tabuk City



Office of the Schools Division Superintendent

08 September 2025

DIVISION MEMORANDUM
No. 388 s. 2025

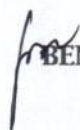
**REITERATION ON THE CONDUCT OF THE 3RD QUARTER NATIONWIDE SIMULTANEOUS
EARTHQUAKE DRILL (NSED) CY 2025**

TO : All PSDSs
Public and Private School Heads
All Others Concerned

1. Pursuant to NDRRMC Memorandum No. 027, s. 2025 and DepEd Memorandum DM-OUOPS-2025-04-00865 on the conduct of the CY 2025 Quarterly Nationwide Simultaneous Earthquake Drill (NSED), the Disaster Risk Reduction and Management Service (DRRMS) hereby advises all concerned that the schedule of the 3rd Quarter NSED has been adjusted as follows:

Original Date/Time (per DepEd Memo)	Adjusted Date/Time
September 11, 2025 - 2:00 PM	September 11, 2025 - 4:00 PM

2. This adjustment is made in alignment with the NDRRMC directive and to ensure uniformity across all participating agencies and institutions.
3. All schools are enjoined to observe the revised schedule and to ensure maximum participation of learners, teaching and non-teaching personnel, and stakeholders in the drill.
4. Activity report (ANNEX B) must be submitted on or before September, 19 2025, to the Division DRRM coordinator through this link: <https://tinyurl.com/3QNSEDTabuk2025> for consolidation and submission to the Regional Office.
5. For guidance, reference materials, and templates related to the NSED may be accessed at <https://bit.ly/DepEdNSED2025>
6. Immediate dissemination and compliance of this memorandum are desired.

 **BENEDICTA B. GAMATERO PhD, CESO V**
Schools Division Superintendent
BO-V



ANNEX B

REPUBLIC OF THE PHILIPPINES
DEPARTMENT OF EDUCATION
REPORT ON THE CONDUCT OF
QUARTERLY NATIONWIDE
SIMULTANEOUS EARTHQUAKE DRILL
(QNSD)

**DATE CONDUCTED:****TIME STARTED:****TIME ENDED:**

REGION	
DIVISION	
NAME OF SCHOOL	

Pre-Drill	Yes	No	Remarks
With available Go Bags?			
With updated preparedness, evacuation, and response plans?			
With updated contingency plan?			
With available early warning system?			
With available emergency and rescue equipment?			
With available First Aid Kits?			
With available communication equipment (internet, cellphone, two-way radio, etc.)?			
With sufficient space in school/classrooms to conduct the "Duck, Cover, and Hold"			
Conducted coordination/preparatory meeting with LDRMO/BDRMCs?			
Conducted an orientation to learners and school personnel on earthquake preparedness measures and the conduct of earthquake and fire drills?			
Conducted an orientation to parents on earthquake preparedness measures and the conduct of earthquake and fire drills?			
Learners have accomplished the Family Earthquake Preparedness Homework?			
Conducted alternative activities and/or Information, Education and Communication (IEC) campaigns on earthquake preparedness and fire prevention?			

Additional Remarks

Actual Drill	Yes	No
Conducted "DUCK, COVER, and HOLD"?		
Conducted evacuation drill?		
Other sub-activities conducted (symposium, advocacy campaigns, etc.)		
No. of Personnel (Total Population)	Male	Female
No. of Teaching Personnel		
No. of Non-Teaching Personnel		
<i>Grand Total</i>		
No. of Personnel Participated (Participation Head Count)	Male	Female
No. of Teaching Personnel		
No. of Non-Teaching Personnel		
<i>Grand Total</i>		
No. of Learners (Total Population)	Male	Female
No. of Learners (Excluding IP, Muslim and Learners with Disability)		
No. of IP Learners		
No. of Muslim Learners		
No. of Learners with Disability		
<i>Grand Total</i>		
No. of Learners Participated (Participation Head Count)	Male	Female
No. of Learners (Excluding IP, Muslim and Learners with Disability)		
No. of IP Learners		
No. of Muslim Learners		
No. of Learners with Disability		
<i>Grand Total</i>		
Post-Drill	Yes	No
Conduct a review of the Contingency Plan?		
Additional Remarks		
<p>Common issues and concerns encountered during the actual conduct of drill</p> <p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5. [Add additional item/s when necessary]</p>		

Prepared by:

Noted by:

[School DRRM Coordinator]

Date:

[School Head]

Date: