

## Republic of the Philippines

# Department of Education

Cordillera Administrative Region **Schools Division of Tabuk City** 

Office of the Schools Division Superintendent

20 October 2025

Schools Division of Tabuk City

By: m

Date: 10/22/20

**DIVISION MEMORANDUM** No. SGOD- 480

To: **Concerned PSDS** 

MELITA M. GAMONGAN-School Head, Nambucayan NHS

#### **GUIDELINES ON THE UTILIZATION, DOCUMENTATION AND REPORTING OF FUNDS DOWNLOADED** FOR THE 2025 REGIONAL CLIMATE CHANGE CARAVAN

- 1. This is in reference to the conduct of the 2025 Regional Climate Change Caravan. The activity aims to raise awareness and engage learners, teachers, and personnel in climate change adaptation and mitigation, environmental protection, disaster risk reduction, and related environmental education.
- 2. As the host school in Tabuk City Division, funds will be downloaded to your school to augment the expenses during the said activity. A total amount of Ten thousand pesos (Php10,000.00) will be downloaded to be utilized for the following:
  - a. Meals and snacks for participants during the activity.
  - b. Contingency to cover payment of miscellaneous & incidental expenses for the conduct of the activity (prizes, supplies, and materials).
- 3. All expenses shall be subject to the usual budgeting, accounting, auditing and procurement rules and regulations. Misuse and/or mismanagement of these funds for the purpose other than those authorized in this guideline is strictly prohibited. Any violation committed by any individual or group will be dealt with following existing government accounting and auditing rules and regulations.
- 4. The accomplished monitoring template (Attachment 1) must be submitted to the Division DRRM Coordinator through e-mail at menchie.gamongan@deped.gov.ph.
- 5. For information and strict compliance.

BENEDICTA B. GAMATERO PhD, CESO V

**Schools Division Superintendent** 





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Website: https://www.depedtabukcity.com





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#### **Schools Division of Tabuk City**

### Office of the Schools Division Superintendent

Attachment 1 to DM No	420	s. 2025
Attachment 1 to DM No.	-100	5. 2025

Name of School:			District:		
Name of			Name of School DRRM		
School Head:		Co	Coordinator		
				ATE CHANGE CAR	AVAN Remarks
Date Amount was released (MM-DD- YYY)	Amount Liguidated (PhP)	Liquidated as of (MM-DD- YYYY)	With Certification of Liquidation (YES/NO)	With photo- documentation (YES/NO)	Remarks
	o₩				
	A				
Prepared by:					
Printed name over signature) School DRRM Coordinator			Certified (	correct:	
				Printed name over keeper-in-charge/	
	*				
Submitted by:					





**School Head** 

