

Republic of the Philippines  
**Department of Education**  
 CORDILLERA ADMINISTRATIVE REGION  
**Schools Division of Tabuk City**

**Office of the Schools Division Superintendent**

06 March 2026

DIVISION MEMORANDUM  
 No. 112 s. 2026

**CY 2025 SCHEDULE OF THE QUARTERLY NATIONWIDE SIMULTANEOUS EARTHQUAKE DRILL (NSED)**

TO : All PSDSs  
 Public and Private School Heads  
 All Others Concerned

1. Pursuant to OUPS Memorandum No. 04-08938 or "The Reiteration of the Schedule for the conduct of CY 2026 Quarterly Nationwide Simultaneous Earthquake Drill (NSED) Schedule", all schools and DepEd Offices are enjoined to participate in the conduct of quarterly Nationwide Simultaneous Earthquake Drill (NSED) with schedule as follows:

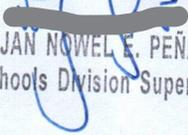
Quarter	Date	Time
1 <sup>st</sup> Quarter	March 12, 2026	3:00 PM
2 <sup>nd</sup> Quarter	June 18, 2026	9:00 AM
3 <sup>rd</sup> Quarter	September 10, 2026	2:00 PM
4 <sup>th</sup> Quarter	November 5, 2026*	9:00 AM

\*In connection with the Observance of the World Tsunami Awareness Day

2. You may access Information, Education and Communication (IEC) materials in NSED through this link <https://bit.ly/DepEdNSED>.
3. Activity report (ANNEX B) and photo documentation (**Image type**) must be submitted on or before March 19, 2026, to the Division DRRM coordinator through this link: <https://tinyurl.com/2026NSEDTABUK> for consolidation and submission to the Regional Office.
4. Immediate dissemination and compliance of this memorandum are desired.

**BENEDICTA B. GAMATERO PhD, CESO V**  
 Schools Division Superintendent

For the Authority of the  
 SCHOOLS DIVISION SUPERINTENDENT

  
 JAN NOWEL E. PEÑA  
 Asst. Schools Division Superintendent



ANNEX B



REPUBLIC OF THE PHILIPPINES  
DEPARTMENT OF EDUCATION



REPORT ON THE CONDUCT OF QUARTERY NATIONWIDE  
SIMULTANEOUS EARTHQUAKE DRILL (QNSD)

DATE CONDUCTED: \_\_\_\_\_  
 TIME STARTED: \_\_\_\_\_  
 TIME ENDED: \_\_\_\_\_

REGION	
DIVISION	
NAME OF SCHOOL	

Pre-Drill	Yes	No	Remarks
With available Go Bags?			
With updated preparedness, evacuation, and response plans?			
With updated contingency plan?			
With available early warning system?			
With available emergency and rescue equipment?			
With available First Aid Kits?			
With available communication equipment (internet, cellphone, two-way radio, etc.)?			
With sufficient space in school/classrooms to conduct the "Duck, Cover, and Hold"			
Conducted coordination/preparatory meeting with LDRRMO/BDRRMCs?			
Conducted an orientation to learners and school personnel on earthquake preparedness measures and the conduct of earthquake and fire drills?			
Conducted an orientation to parents on earthquake preparedness measures and the conduct of earthquake and fire drills?			
Learners have accomplished the Family Earthquake Preparedness Homework?			
Conducted alternative activities and/or Information, Education and Communication (IEC) campaigns on earthquake preparedness and fire prevention?			

**Additional Remarks**

Actual Drill	Yes	No
Conducted "DUCK, COVER, and HOLD"?		
Conducted evacuation drill?		

**Other sub-activities conducted (symposium, advocacy campaigns, etc)**

No. of Personnel (Total Population)	Male	Female
No. of Teaching Personnel		
No. of Non-Teaching Personnel		
<i>Grand Total</i>		

No. of Personnel Participated (Participation Head Count)	Male	Female
No. of Teaching Personnel		
No. of Non-Teaching Personnel		
<i>Grand Total</i>		

No. of Learners (Total Population)	Male	Female
No. of Learners (Excluding IP, Muslim and Learners with Disability)		
No. of IP Learners		
No. of Muslim Learners		
No. of Learners with Disability		
<i>Grand Total</i>		

No. of Learners Participated (Participation Head Count)	Male	Female
No. of Learners (Excluding IP, Muslim and Learners with Disability)		
No. of IP Learners		
No. of Muslim Learners		
No. of Learners with Disability		
<i>Grand Total</i>		

Post-Drill	Yes	No
Conduct a review of the Contingency Plan?		

**Additional Remarks**

Common issues and concerns encountered during the actual conduct of drill

1  
2

5 [Add additional item/s when necessary]

**Prepared by:**

\_\_\_\_\_  
[School DRRM Coordinator]

Date:

**Noted by:**

\_\_\_\_\_  
[School Head]

Date: