Republic of the Philippines
Department of Education
CORDILLERA ADMINISTRATIVE REGION
Schools Division of Tabuk City

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Office of the Schools Division Superintendent

ADVISORY NO. 36 S,2026
November 23, 2026

PARTICIPATION IN THE CITY ENVIRONMENTAL AND NATURAL RESOURCES OFFICE (ENRO) ACTIVITIES IN CELEBRATION OF NATIONAL CHILDREN'S MONTH

This is to inform all concerned that the City Environment and Natural Resources Office (City ENRO) of Tabuk City will conduct the **Tabuk City Environmental Summit and Children's Environmental Activities** on November 27–28, 2026, at the Tabuk Gymnasium, Dagupan, Tabuk City. The activities aim to promote environmental awareness, creativity, and active participation in environmental protection.

Schedule of Activities and Number of Participants

Date	Activity / Contest	Number of Participants
November 27, 2026	Awarding – Search for the Best Performing Schools in Environmental Management	Awardees / Concerned Schools (Awards to be received by School Principals)
November 28, 2026 (Saturday)	Eco-Kids Day: "Batang Tabukeño, Eco-Hero!" – Basura Sorting Challenge, Eco-Relay, Trash to Treasure, and Eco-Hero Quiz	5 Elementary Learners (Grades 5–6) and 5 Secondary Learners (Grades 7–8) per Mother District
	Upcycling and Creative Reuse Workshop	Open Entry
	Environmental Poster Contest	Open Entry
	Environmental Slogan Contest	Open Entry
	IEC Sessions on Climate Change Mitigation and Adaptation	All Contest Participants

All interested schools are encouraged to participate in accordance with **DepEd Order No. 009, s. 2026**. Registration must be completed through the **Entry Registration QR Code on or before November 25, 2026**. Learner-participants must submit the duly accomplished consent forms to their respective schools prior to the activity.

https://docs.google.com/spreadsheets/d/15FJDY-ji_WO4m7eUbQNVZ-4xVBlPow5jf3WX1Y5fcpU/edit?usp=drive_link

For inquiries and concerns, please contact Shyndel Cherubine S. Aguilar, Division Youth Formation Coordinator, at 0975 232 0415 or through shyndel.salida@deped.gov.ph.

For information and guidance.

Digitally signed by CHRISTOPHER C. BENIGNO
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CHRISTOPHER C. BENIGNO PhD, EdD, CESO VI
OIC - Schools Division Superintendent

a. Enclosure No. 1: Parental Consent Form
b. Enclosure No. 2: Learner Consent, Waiver, Indemnity and Release
c. Enclosure No. 3: Mechanics of the Contested Events
sgod/yfd/sca/23November2026

LEARNER CONSENT, WAIVER, INDEMNITY and RELEASE
(To be completed by the Learner)

Enclosure No. 1

PARENTAL CONSENT

I, _____, as the parent or legal guardian of _____, hereby acknowledge that I have been informed of the details of the conduct of " CITY ENVIRONMENTAL AND NATURAL RESOURCES OFFICE (ENRO) ENVIRONMENTAL ACTIVITIES IN CELEBRATION OF NATIONAL CHILDREN'S MONTH" that will be held on November 28, 2026, at the City Gym Dagupan, Tabuk City, Kalinga.

I understand that my child's in-person attendance at the event will include associating with teachers, fellow learners and school personnel, and other persons inside and outside of the school that may put my child at risk of transmission of any communicable disease, notwithstanding the precautions undertaken by the implementing team.

Voluntary Participation
I acknowledge that my child's participation in this activity is completely voluntary. My child may decline to participate or withdraw from participation at any time for any reason. Declining or withdrawing participation will not result in any penalty or loss of benefits or reduction of any basic right to which my child is entitled. While there remains the risk of possible transmission of any communicable disease to my child/ren, and to the members of my household, I freely assume the said risk, and I permit my child/ren to attend this activity.

Exclusion (Limitations/Ineligibility)
I am aware that symptoms of any communicable disease include, but are not limited to, fever or chills, cough, shortness of breath or difficulty breathing, fatigue, muscle or body aches, headache, the new loss of taste or smell, sore throat, congestion or runny nose, nausea, vomiting, and diarrhea.
I confirm that my child currently has none of those symptoms and is in good health. I will not allow my child to physically go to the event if my child or any member of my household develops any of the said symptoms or any other symptoms of illness that may or may not be related to any communicable disease. I will also inform the school/division and not allow my child to attend the event if my child or any of my household members test positive for any communicable disease. My child/ren and I, with my household members, will follow the required health and safety protocols and procedures adopted by the school and community.

Documentation
I confirm that I give full permission to any recording or picture taken of my child during the conduct of this event and to use some or all of my child's images/contribution/performance in any publication (including electronic publications such as film or website) created by or for the Department of Education (DepEd) -Schools Division of Tabuk City official platforms.
Confidentiality

I am aware that any information that will be given during the activity will be kept strictly confidential, and personal information will be treated in accordance with the Republic Act 10173, Data Privacy Act of 2012. I am assured that the information about my child will not be shared outside of the implementation team. My child's name will not be used when data from this activity is analyzed.

I hereby confirm that I agree and understand the commitment of my child as a participant. I also understand and will support my child's endeavor to meet the expectations, guidelines, and responsibilities to his/her fellow participants and to DepEd.

To the extent allowed by law and rules, I hereby agree to waive, release, and discharge all claims, causes of action, damages, and rights against the school/division and its personnel as well as officials and personnel of the Department of Education SDO Tabuk City relative to the conduct of the activity.

With full understanding, I – on behalf of myself, my household members, and my child/ren – hereby freely and voluntarily give my consent to my child's participation in the activity. I also attest that I had sought the views of my child, and he/she has expressed a willingness to participate in the activity.

CONTACT DETAILS FOR QUESTIONS OR PROBLEMS
For any concerns or clarification, you may contact the SDO Tabuk City, SGOD-YF through the email address shyndel.salida@deped.gov.ph or through cellphone number 0975 232 0415.

Signature of Parent/Guardian over Printed Name	**Contact Details (Mobile Number)**
Name of Child/ren	**Date**

Enclosure No. 3

I, _____, agreed to participate with the consent of my parents and/or legal guardian in the "PARTICIPATION IN THE CITY ENVIRONMENTAL AND NATURAL RESOURCES OFFICE (ENRO) ENVIRONMENTAL ACTIVITIES IN CELEBRATION OF NATIONAL CHILDREN'S MONTH" that will be held on November 28, 2026, at the City Gym Dagupan, Tabuk City, Kalinga.

I agree to give permission to the Department of Education (DepEd) – Schools Division of Tabuk City – Youth Formation and its representatives to make recordings of my voice and to take photographs and/or videos in which I appear at the event and location stated above, to be used for the communications and various public campaigns of the Department, be it in print, broadcast and/or electronic media.

I have read and understood the accompanying letter and information leaflet. For things I do not understand, I will ask my Parent/Guardian to clarify the objective of the activity for me.

I know the purpose of the project/activity and the part I will be involved in. I know that DepEd and its representative are not allowed to use the information about me in any form that might harm my rights and well-being.

_____	_____
Name of Learner	**Name of School**
_____	_____
Age	**Date**

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GUIDELINES AND CONTEST MECHANICS

Upcycling and Creative Reuse Workshop and Environmental Poster and Slogan Contest

I. GENERAL PROVISIONS

1. Participation is open to all schools in the Schools Division of Tabuk City. No district pre-qualification, mother-district allocation, or per-school entry quota shall apply.
2. Eligible participants are elementary learners in Grades 5–6 and secondary learners in Grades 7–8. Each activity shall have separate Elementary and Secondary divisions. All entries shall be individual, not team-based. Participation is voluntary and shall be coordinated through the respective schools.
3. **Advance registration is required for both activities.** Schools shall submit each individual contestant's name and grade level, together with the name of the designated teacher/adviser or school contact person, through the registration process coordinated by City ENRO and the Schools Division **not later than November 20, 2026.**
4. Both activities shall commence at 8:00 AM on Saturday, November 28, 2026, at Tabuk Gymnasium, Dagupan, Tabuk City. Contestants shall report as instructed by the organizers and shall be accompanied or supervised by designated school representatives.
5. The specific theme for the poster and slogan contest and the particular upcycling project challenge shall be announced on-site immediately before each activity. All competition entries shall be produced within the prescribed activity period; completed projects or finished posters prepared in advance shall not be accepted.
6. Organizers shall announce the uniform working time, presentation arrangements, and other site procedures before each activity. Preparations and participation must not interrupt regular classroom instruction and shall observe applicable DepEd policies and child-protection requirements.

II. UPCYCLING AND CREATIVE REUSE WORKSHOP

Workshop title: Eco-Kids Creative Reuse Workshop: "Basura Mo, Gawin Nating Kapaki-pakinabang!"

Participants: The workshop shall be an individual, open-entry activity with two separate divisions: Elementary (Grades 5–6) and Secondary (Grades 7–8). Each eligible student shall participate independently and may submit only one project. No teams, school entry quotas, or district pre-qualification shall apply. Advance registration is required.

Advance list of permitted materials: Each participant may bring clean, dry, non-toxic reusable materials, including cardboard, paper packaging, old magazines or newspapers, plastic bottles and caps, clean cartons, and fabric scraps. Basic safe supplies such as non-toxic glue, tape, string, blunt-tip scissors, rulers, and coloring materials may be brought, subject to inspection and adult supervision.

Prohibited materials: Glass, sharp metal, broken objects, chemical or pesticide containers, batteries, electronic waste, medical waste, dirty or contaminated materials, and hazardous tools are not permitted. All materials and tools are subject to inspection by organizers.

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Judging Criteria (100 points)

- Practical use and functionality — 30 points
- Creativity and originality in reusing materials — 25 points
- Contribution to waste reduction and environmental benefit — 20 points
- Safe construction, durability, and workmanship — 15 points
- Clarity of the participant's explanation and presentation — 10 points

Workshop Mechanics

1. Schools shall register their individual participants on or before November 20, 2026. Registration shall identify each participant's name, school, grade level, division (Elementary or Secondary), and designated adviser or contact person. No team entries shall be accepted.
2. Individual participants may collect, clean, and bring their permitted reusable materials in advance but shall not preassemble or finish their projects. The exact challenge shall be announced on November 28, 2026, before the working period begins.
3. Each participant shall independently construct one original, student-made useful or decorative item on-site and briefly explain its purpose, the materials reused, and its environmental benefit. Adult advisers may supervise safety but shall not create or assemble any part of the project.
4. Entries shall be evaluated separately in the Elementary and Secondary divisions using the stated 100-point criteria. Ties shall be resolved first by the higher score for practical use and functionality, then by safe construction, durability, and workmanship.

III. ENVIRONMENTAL POSTER AND SLOGAN CONTEST

Contest format: One poster with one original slogan incorporated into the artwork shall constitute one contest entry. Poster-making and slogan-writing are not separate contests.

Participants: Individual learners in the Elementary (Grades 5–6) or Secondary (Grades 7–8) division. Each participant must be registered in advance and may submit only one entry.

Combined Judging Criteria (100 points)

- Relevance to the announced theme and environmental accuracy — 30 points
- Creativity and originality of the poster and slogan — 25 points
- Clarity, impact, and memorability of the integrated message — 20 points
- Visual composition and effective integration of the slogan — 15 points
- Craftsmanship, legibility, and neatness — 10 points
- **TOTAL — 100 points**

Combined Contest Mechanics

1. Interested schools shall register eligible individual learners on or before November 20, 2026. No district screening or school entry quota shall apply.
2. The specific contest theme shall be announced only at the start of the contest on November 28, 2026. Participants must create their poster and original slogan on-site within the uniform working time announced by the organizers.
3. Each poster shall be made on A3 paper or illustration board, portrait or landscape, using hand-drawn or hand-painted techniques. The slogan must appear legibly as part of the poster design and shall not exceed 12 words.
4. Slogans may be in English, Filipino, or Ilocano. Where an Ilocano slogan is used, an English or Filipino translation shall be written on the separate entry form.

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5. Contestants may bring blank paper or illustration board, pencils, crayons, paints, brushes, and other safe drawing materials. Pre-drawn designs, printed artwork, tracing, copied content, AI-generated artwork or slogans, and finished entries are **not** allowed.
6. Each entry form shall contain the contestant's name, school, grade level, and school contact person. Names shall not be displayed on the front of the poster to support impartial judging.
7. Entries shall be judged directly in their respective Elementary or Secondary division using the combined 100-point rubric. If scores are tied, the higher score for relevance to the theme shall prevail, followed by creativity and originality.

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